

**From:** [Labiosa, Rochelle](#)  
**To:** ["Bilhimer, Dustin \(ECY\)"](#)  
**Cc:** ["Brown, Chad \(ECY\)"](#)  
**Subject:** RE: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18  
**Date:** Monday, March 05, 2018 12:42:00 PM

---

Thanks so much, Dustin - I would be happy to set up a time to discuss - how is your mid-end of March schedule looking?

You should receive an official invite very shortly.

All the best,

Rochelle

**Rochelle Labiosa, Ph.D.**

**Office of Water and Watersheds**

**US EPA, Region 10**

**1200 Sixth Avenue, Suite 900, MC: OWW-191**

**Seattle, WA 98101-3140**

**Ph: 206.553.1172**

---

**From:** Bilhimer, Dustin (ECY) [mailto:DBIL461@ECY.WA.GOV]  
**Sent:** Monday, March 05, 2018 9:00 AM  
**To:** Labiosa, Rochelle <labiosa.rochelle@epa.gov>  
**Cc:** Brown, Chad (ECY) <CHBR461@ECY.WA.GOV>  
**Subject:** FW: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Hi Rochelle,

Looks like I will be attending the workshop in May and will be happy to talk about the Puget Sound nutrient project. Chad and I want to touch base with you and talk about what you would specifically like me to address, and if you would also like a presentation on lakes and nutrients; I think Chad is going to follow up with you to schedule a meeting date/time. Can you please send me the information or link to where I need to register and get a hotel room reserved as well as instructions for how I need to request the travel support? Is that something I submit to EPA for reimbursement after the workshop?

Looking forward to the opportunity to share what we are doing here in Washington State.

**Dustin Bilhimer, PSNSRP Project Manager**

Washington State Department of Ecology

Water Quality Program HQ

(360) 407-7143

[dbil461@ecy.wa.gov](mailto:dbil461@ecy.wa.gov)

Puget Sound Nutrient Source Reduction Project web page:

<https://ecology.wa.gov/Water-Shorelines/Puget-Sound/Helping-Puget-Sound/Reducing-Puget-Sound-nutrients>

---

**From:** Labiosa, Rochelle [mailto:labiosa.rochelle@epa.gov]

**Sent:** Tuesday, February 27, 2018 12:16 PM

**To:** Brown, Chad (ECY) <[CHBR461@ECY.WA.GOV](mailto:CHBR461@ECY.WA.GOV)>

**Cc:** Gildersleeve, Melissa (ECY) <[MGIL461@ECY.WA.GOV](mailto:MGIL461@ECY.WA.GOV)>

**Subject:** RE: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Thanks Chad and Melissa- there are three main sessions - lakes and reservoirs, rivers and streams,

and estuaries. All focus on challenges to and approaches for the development of nutrient thresholds. IDEQ will participate in the rivers and streams session re their N-STEPs work, and that would be a logical place for WA to present. However, there is also a session on nutrient threshold identification for estuaries, with some work to be presented by EPA ORD in Oregon and Washington, and state programs on California coast, San Francisco Bay and Hawaii, and we put in a placeholder for a presentation on Puget Sound. There will be quite a few experts available at the meeting. I will leave it up to you all to identify the appropriate person, but right now I am holding places in each session and it really depends on what would support your program/what you would like to get input and feedback on.

Thanks so much, Rochelle

**Rochelle Labiosa, Ph.D.**  
**Office of Water and Watersheds**  
**US EPA, Region 10**  
**1200 Sixth Avenue, Suite 900, MC: OWW-191**  
**Seattle, WA 98101-3140**  
**Ph: 206.553.1172**

---

**From:** Brown, Chad (ECY) [<mailto:CHBR461@ECY.WA.GOV>]

**Sent:** Tuesday, February 27, 2018 12:01 PM

**To:** Labiosa, Rochelle <[labiosa.rochelle@epa.gov](mailto:labiosa.rochelle@epa.gov)>

**Cc:** [mgil461@ECY.WA.GOV](mailto:mgil461@ECY.WA.GOV)

**Subject:** RE: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Rochelle,

I know you said that there were several sessions/panels that you were hoping for involvement from WA. Freshwater, Marine, and one other. Can you provide a little background on what you would like Ecology to focus on so that I can share with Melissa and she can decide who to send. Dustin is in our program so she can provide approval for him to attend. If you would prefer Chad Larson (to present on N-STEPs) or Christopher Krembs to discuss Puget Sound research, we will have to ask travel approval from the EA Program.

Melissa, as a reminder... EPA has \$ to fund one Ecology staff to attend. Trying to narrow down the best person.

Chad

---

**From:** Labiosa, Rochelle [<mailto:labiosa.rochelle@epa.gov>]

**Sent:** Tuesday, February 27, 2018 11:53 AM

**To:** Brown, Chad (ECY) <[CHBR461@ECY.WA.GOV](mailto:CHBR461@ECY.WA.GOV)>

**Subject:** RE: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Hi Chad,

I just wanted to see if you were able to circle around with Dustin and see if you or Dustin will attend and present in-person at the meeting? Thanks so much - we are trying to confirm the agenda and list of attendees by the end of this week.

Thanks again, Rochelle

**Rochelle Labiosa, Ph.D.**  
**Office of Water and Watersheds**  
**US EPA, Region 10**  
**1200 Sixth Avenue, Suite 900, MC: OWW-191**

Seattle, WA 98101-3140  
Ph: 206.553.1172

---

**From:** Brown, Chad (ECY) [<mailto:CHBR461@ECY.WA.GOV>]

**Sent:** Friday, January 19, 2018 1:19 PM

**To:** Labiosa, Rochelle <[labiosa.rochelle@epa.gov](mailto:labiosa.rochelle@epa.gov)>

**Cc:** Larson, Chad (ECY) <[clar461@ECY.WA.GOV](mailto:clar461@ECY.WA.GOV)>

**Subject:** RE: Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Thanks Rochelle,

I can get the ball rolling on approval for either Chad L. or myself to attend. My thoughts on an N-STEPs presentation are that of course Chad L. would be the most knowledgeable presenter on the Periphyton/Nutrient project but, in terms of the nutrient WQ Standards development topics, it would better for me to be able to bring that back to the WQ Program and WQS team. So I am torn. An option is that I could work with Chad L. to develop a presentation and do my best to field technical questions on the project.

Could also maybe team with Oregon since they used a similar study design?? Just thinking about the best strategy for providing relevant information.

Chad

---

**From:** Labiosa, Rochelle [<mailto:labiosa.rochelle@epa.gov>]

**Sent:** Friday, January 19, 2018 1:07 PM

**To:** debra sturdevant <[sturdevant.debra@deq.state.or.us](mailto:sturdevant.debra@deq.state.or.us)>; Aron Borok <[borok.aron@deq.state.or.us](mailto:borok.aron@deq.state.or.us)>; Brock Tabor <[Brock.tabor@alaska.gov](mailto:Brock.tabor@alaska.gov)>; 'denise.elston@alaska.gov' <[denise.elston@alaska.gov](mailto:denise.elston@alaska.gov)>; Ken Merrill <[kmerrill@kalispeltribe.com](mailto:kmerrill@kalispeltribe.com)>; Hanna M. Winter <[HannaW@lummi-nsn.gov](mailto:HannaW@lummi-nsn.gov)>; Jason.Pappani@deq.idaho.gov; Larson, Chad (ECY) <[clar461@ECY.WA.GOV](mailto:clar461@ECY.WA.GOV)>; Brown, Chad (ECY) <[CHBR461@ECY.WA.GOV](mailto:CHBR461@ECY.WA.GOV)>; Kara D. Kuhlman <[KaraK@lummi-nsn.gov](mailto:KaraK@lummi-nsn.gov)>; Glen Connelly <[gconnelly@chehalistribe.org](mailto:gconnelly@chehalistribe.org)>; [sphillips@pgst.nsn.us](mailto:sphillips@pgst.nsn.us); Todd Thorn <[todd.thorn@colvilletribes.com](mailto:todd.thorn@colvilletribes.com)>; Ben Scofield <[bscofield@cdatribe-nsn.gov](mailto:bscofield@cdatribe-nsn.gov)>

**Subject:** Official Save the Date - EPA Western Nutrient Workshop May 1-3, 2018; your input requested re presenter info by 2/20/18

Hi All,

Attached is the official *Save the Date* for the EPA Nutrient Criteria meetings, including the Western Nutrient Workshop that will be held May 1-3, 2018. Thanks to those of you with whom I have talked so far regarding topic/presentation title and presenter name, but for others, please let me know as soon as you can (but no later than February 20, 2018) regarding who will be presenting and at least a draft talk title. For the state and tribal programs with N-STEPs work past, current, or starting, we are hoping that you would be willing to present on your work individually or via a panel (and I have discussed this with most of your programs at this point).

Again, there is travel support for one state or tribal representative (for tribes with TAS or WQS), and the requirement for travel support is to present on nutrient criteria development or implementation. The individual presentations don't have to be too long (15-20 mins), or you can choose to present via a panel discussion. For example, you could present on your data in hand, future plans for nutrient criteria development, and request input from the group/experts at the meeting. Other attendees are welcome, but again funding can only cover travel for one presenter per program, as stated above.

The draft agenda will be coming soon.

If you have any questions, please contact me by email or phone.

All the best,

Rochelle

*Rochelle Labiosa, Ph.D.*

*Office of Water and Watersheds*

*US EPA, Region 10*

*1200 Sixth Avenue, Suite 900, MC: OWW-191*

*Seattle, WA 98101-3140*

*Ph: 206.553.1172*